|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Vended Meals Evaluation Matrix** | | | | |
| **Name of Vendors**  *Only responsive and responsible bidder will be evaluated for the awarded contract* |  |  |  |  |
| **Total Extended Cost from Bid** | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Selected Bidder**  *Lowest bidder was selected for the awarded contract* |  |  |  |  |
| **Notes:** | | | | |

**Procurement Records**: A copy of this evaluation matrix (or school equivalent) with a copy of the bid and bid responses will be requested during the school procurement review.

|  |  |
| --- | --- |
| **Date contract was awarded:** |  |